

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	URMIL UNIQUE CENTRAL ACADEMY AND INSTITUTE
2	AFFILIATION NO. (IF APPLICABLE)	2133986
3	SCHOOL CODE (IF APPLICABLE)	71987
4	COMPLETE ADDRESS WITH PIN CODE	RAMCHAURA, CAMPIERGANJ, GORAKHPUR, GORAKHPUR , UTTARPRADESH - 273158
5	PRINCIPAL NAME & EDUCATION	Mrs. PREETI MISHRA(M.A., B.Ed.)
6	SCHOOL EMAIL ID	urmil.camp@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8279528680

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/3n48f8hv
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/3km2d6xu
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/8rx79a9v
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/3p3rnxsxv
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://tinyurl.com/yc53wpsv
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/p2jyy32p
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/yspcc5an
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/48n7cxdc

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/m4jpexvd
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/t8992mr6
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/ysfcfz5a
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/ywbub783
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

Result :Class X and Class XII**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. PREETI MISHRA
2	TOTAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8762 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	54(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QWt9AO1Mlis
8	STAFF DETAILS	https://tinyurl.com/mramxn55